

Please come and join  
us in Wake Forest, NC.

Early Registration  
due by **May 15, 2011**

Hotel reservation must be made  
by  
**June 3, 2011**

Questions or concerns  
please contact:  
**Teresa Hice**  
**919-250-1061 (W)**  
**919-669-8592 (Cell)**

**thice@wakegov.com**

**teresa.hice@gmail.com**

**NC-Hugh Hammond Bennett  
Chapter  
Soil and Water Conservation  
Society  
2011 Annual Meeting  
June 13- 15, 2011**

Reservation Information:

**Holiday Inn Express, Raleigh North –  
Wake Forest  
11400 Common Oaks  
Raleigh, N.C. 27614**

Please call to make reservations at the hotel,  
**no later than June 03, 2011** (rooms will not  
be guaranteed after this date)

**1 (800) 465-4329**

***Continental Breakfast free***

Ask for: "Soil and Water Conservation  
Society"

Rate: **\$84.99/night plus tax (\$11.69)**  
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***Make checks payable to:  
"HHB Chapter-SWCS"***

Mail to:

Gail Hughes  
Orange SWCD

PO Box 8181, Hillsborough NC 27278

Deadline: May 15, 2011

If postmarked after 6/15 you must include  
\$10.00 late fee. If postmarked after June  
1, 2011 you may not get a seat in a boat.



**SOIL  
AND WATER  
CONSERVATION  
SOCIETY**

**Coping With Water Policies**  
**(Paddling like a Duck)**



**NC-Hugh Hammond  
Bennett Chapter  
Soil and Water  
Conservation Society  
2011 Annual Meeting  
June 13, 14, 15, 2011**

**Holiday Inn Express,  
Raleigh North – Wake  
Forest**

# Coping With Water Policies

## (Paddling like a Duck)



Situated in the heart of Carolina, Wake County houses the seat of Government for North Carolina. Nestled in the rolling hills of the piedmont, these hills offer beautiful views and natural resource challenges. Many new residents to this rapidly growing area will attest to the vigor of the region and the struggle with growing pains. And central to this growth is the quality and quantity of potable and non-potable water .

This year's Hugh Hammond Bennett Chapter of the Soil & Water Conservation Society meeting will focus on the constant changing landscape of water policy. North Carolina has 17 river basins and four basins are contained entirely within the state. River basin plans are prepared by the DWQ, but their implementation and the protection of water quality require the coordinated efforts of many agencies, local governments and stakeholder groups in the state.

Participants will learn about the creation of basin plans, the local efforts to meet the challenges identified in these plans and the science behind what we do. The highlight will be the "on the water concurrent sessions" on monitoring and rule making.

## Conference Agenda

### Monday, June 13, 2011

- 1:00 p.m. Board meeting
- 3:00 p.m. Check – In  
Registration
- 5:00 p.m. Welcoming Event, Networking, Cornhole  
Tournament  
(Meal provided)

### Tuesday, June 14, 2011

- 8:00 Registration
- 9:00 Depart for tours  
Black Horse Run  
Break  
Wake Forest Public Works and Utilities
- 12:30 Lunch (on your own in Wake Forest)
- 2:00 Leave for meeting room
- 2:30 Statewide Watershed Planning  
Alan Clark, DENR, Chief Basin Planner
- 3:00 Break
- 3:30 NCSU Student Chapter presentations
- 5:00 Supper (On your own)

### Wednesday, June 15, 2011

- 9:00 Depart for Falls Lake
- 9:30 Board Boats – concurrent sessions on  
the water  
John Huisman
- 11:30 Return to shore
- 12:00 Lunch (provided on site)
- 1:00 Panel on Falls Lake Rules  
Dr. Lawrence Band, UNC professor  
Allissa Bierman, Upper Neuse  
RiverKeeper  
Kelly Ibrahim, DENR, DSWC
- 3:00 Break
- 4:30 Council Meeting (Install Officers)
- 5:00 Dinner (provided on site)
- 9:00 Depart for Hotel

## 2011 SWCS Registration Form HHB Chapter Annual Meeting

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email address \_\_\_\_\_

### Name Badges

Please list names as you wish them to appear on your name badges.

Name \_\_\_\_\_  
 Spouse/Guest \_\_\_\_\_  
 Children \_\_\_\_\_

### Individual Registration

Registration fee must accompany this form

Events	# Tickets	Price	Total
<b>Registration (One per Family)*</b>			
Student Chapter			
SWCS member	_____	\$50.00	_____
SWCS member	_____	\$70.00	_____
Non-member	_____	\$80.00	_____
Monday Dinner	_____	\$ free	_____
Wed. Lunch	_____	\$ free	_____
Wed. Dinner	_____	\$ free	_____
Late Reg. Fee	_____	\$10.00	_____
<b>TOTAL</b>			_____

**\* Registration includes: all transportation including boats, breaks and 3 meals. Please indicate number of meals needed (even free ones) for a head count.**