

Please come and join  
us in Dobson NC in the heart  
of the Yadkin Valley

Early Registration  
due by **April 18, 2008**

Hotel reservation must be made  
by  
**May 16, 2008**

**Questions or concerns  
please contact:  
Steve Woodruff  
919-873-2133 (W)  
919-368-0356 (Cell)**

**steve.woodruff@nc.usda.gov**

**NC Hugh Hammond Bennett  
Chapter  
2006 Annual Meeting  
June 25-27, 2008**

**Reservation Information:**

**Hampton Inn & Suites  
150 Charlestowne Drive  
Dobson, NC 27017  
336-353-9400**

**From I-77 take Exit 93 toward  
Dobson and turn right onto Zephyr  
Road. Turn right onto Twin Oaks  
Road- Then turn right onto  
Charlestowne Drive**

**Please call to make reservations at  
the hotel no later than May 16, 2008  
(rooms will not be guaranteed after  
this date) Rooms held for SWCS.  
Reference the confirmation #  
80360045**

**Rate: \$59.00 night  
+ tax**



**SOIL  
AND WATER  
CONSERVATION  
SOCIETY**

**Hugh Hammond Bennett Chapter**

**A Celebration of  
Conservation Partnerships  
and Agricultural Innovations**

**2008 Annual Meeting  
June 25, 26, 27**

**Hampton Inn & Suites  
Dobson, NC**

**NC-Hugh Hammond Bennett Chapter  
2008 Annual Meeting  
June 25, 26, 27, 2008**

Situated in the northwest portion of North Carolina and just east and down slope from the Blue Ridge Mountains, is the Yadkin Valley, home to fertile soil and the river that bears its name. While the soil is productive, these western piedmont landscapes provide challenges in the protection and conservation of its natural resources. Just as challenging is the task producers face in making a financial profit on land that was once the heartland of the Old Belt Flue cured Tobacco Market.

This year's Hugh Hammond Bennett Chapter of the Soil & Water Conservation Society meeting will focus on the commitment over the past decade and a half to restore, protect, and conserve the natural resources of the Mitchell River watershed. The success of this project was recently highlighted in the North Carolina Wildlife magazine.

Participants will also look at some changes in agriculture in the Yadkin Valley with the growth of the wine industry and the challenges producers face as they transition to this new crop. To experience the wide range of viticulture operations in this region, we will tour of one of the largest and one of the smallest wineries in the area. In addition to our look at the Mitchell Watershed project and the wine industry, participants will get a chance to see the unique design and implementation of an emergency spillway that includes permanent wetland pools.

**Conference Agenda**

**Wednesday, June 25**

1:00 p.m. Golf Tournament ???

**Thursday, June 26**

8:00 – 9:00 Registration

9:00 - 9:45 Welcome-Yadkin River Basin & the  
9:45 – 10:45 Designing a Watershed – Baker Engineering  
10:45 – 11:00 Break  
11:00 – 11:30 Rebuilding a Stream –North State Environmental  
11:30 – 12:00 Protecting a watershed – Peidmont Land Conservancy  
12:00 – 1:00 Lunch  
1:00 – 1:30 Innovative Spillway repair-Tommy Burchette- NRCS(retired)  
1:30 – 2:15 Surry Community Viticulture School – Gil Giese (Department Head)  
2:15 – 2:45 Growing grapes – a farmer's Perspective  
2:45 – 3:00 Travel to CL White spillway  
3:00 – 3:45 Spillway repair site – Burchette/Everhart  
3:45 – 4:00 Tavel to Shelton's Vineyard  
4:00 – 5:00 Sheltons tour  
6:00 – Until Cookout, Officer Installation

**Friday, June 27**

7:45 – 12:00 Mitchell River Tour- Stream Restoration, watershed Protection, habitat creation  
12:00 – 1:15 **Lunch at Stone Mountain**  
1:15 – 2:15 Travel & visit Harmon restoration site  
2:15 – 3:00 Back to Hotel  
3:00 – 4:30 Travel & visit to Stoney Knoll Winery Nutrient Management John Havlin, NCSU  
5:30- 8:00 Cookout & Council meeting @ Mitchell River

**2008 SWCS Registration Form  
HHB Chapter Annual Meeting  
June 25, 26, 27  
Dobson, NC  
Hampton Inn**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email address \_\_\_\_\_

**Name Badges**

Please list names as you wish them to appear on your name badges.

Name \_\_\_\_\_  
Spouse/Guest \_\_\_\_\_  
Children \_\_\_\_\_

**Individual Registration**

Registration fee must accompany this form

<u>Events</u>	<u># Tickets</u>	<u>Price</u>	<u>Total</u>
Registration (One per family)			
SWCS members	_____	\$40.00	_____
Non-member	_____	\$50.00	_____
Wednesday Golf	_____	\$TBD	_____
Thursday Lunch	_____	\$5.00	_____
Thursday Dinner	_____	\$10.00	_____
Friday Lunch	_____	FREE	_____
Friday Dinner	_____	FREE	_____
Late Reg. Fee	_____	\$20.00	_____

**TOTAL FUNDS**

***Make checks payable to: HHB Chapter-SWCS***

Mail to: Gail Hughes  
HHB Chapter-SWCS  
Orange SWCD

PO Box 8181, Hillsborough NC 27278

Deadline: April 18, 2008

Reg postmarked after 4/18 incurs \$20.00 late fee